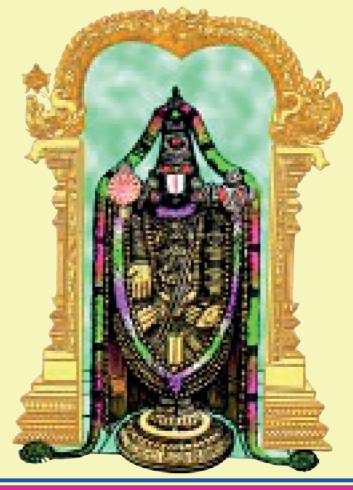

SRI MATBHAGAVAD GITA

S — SORROW OF ARJUNA

NA KAMKSHE VIJAYAM KRISHNA NACHA RAAJYAM SUKHANI CHA
KIM NO RAAJYENA GOVINDA KIM BHOGAIH JEEVITENAVAA

OH KRISHNA! I DO NOT NEED VICTORY, KINGDOM, PLEASURES. WHAT IS THE USE OF THIS KINGDOM, LUXURIES AND EVEN THIS LIFE?

R — REALITY OF DEATH

JAATASYA HI DHRUVO MRUTHYUH, DHRUVAM JANMA MRUTASYA CHA
TASMAADA PARIHAARYE ARDHE NA TWAM SOCHITUM ARHASI

EVERY ONE BORN SHALL DIE AND EVERY ONE DIED SHALL BE BORN WITHOUT FAIL. SO WHY DO YOU WORRY FOR INEVITABLE HAPPENINGS?

I — IT IS FOR THE GOOD OF THIS WORLD YOU DO KARMA

SAKTAAH KARMANYA VIDVAMSO YADHA KURVANTI BHAARATA
KURVAAT VIDVAANSTADHAA SAKTAH CHIKEERSHUH LOKA SANGRAHAM

'AGNANI' DOES KARMA WITH DESIRE TO GET RESULT AND ENJOY, BUT GNANI DOES KARMA FOR THE GOOD OF THIS WORLD.

M — MERCY OF GURUS ONLY CAN GIVE YOU GNANA

TADVIDDHI PRANIPAATENA PARIPRASNENA SEVAYAA
UPADEKSHYANTI TE GNANAM GNANI NASTA TVA DARSINAH

YOU APPROACH TATTVAGNANIS AND BOW BEFORE THEM WITH RESPECT AND THOSE GURUS ONLY CAN GIVE YOU GNANA.

A — ALWAYS TREAT GOOD AND BAD EQUALLY

IHA AIVA, TAIRJITAH SARGO YESHAM SAAMYE STHITAM MANAH
NIRDOSHAM HI SAMAM BRAHMA TASMAAD BRAHMANITE STITAAH

THOSE WHO TREAT BOTH GOOD AND BAD EQUALLY ARE VICTORIOUS IN THIS LIFE IT SELF, AND THUS WIN THIS WORLD. AS GOD DOES THE SAME, THEY UNITE WITH ALMIGHTY AND GET MUKTI WHILE LIVING.

T — THE SAVIOUR OF MEN ARE THEY THEMSELVES

UDDHARET AATMANAATMANAM NA AATMANAMAVASAADAYETH
AATMAIVAHI AATMANAH ,BANDHUH, AATMAIVA RIPURAATMANAH

MEN HAVE TO SAVE THEMSELF FROM THIS OCEAN LIKE WORLD. THEY SHOULD NOT LET THEMSELVES GO DOWN. AS MAN IS BOTH A FRIEND AND AN ENEMY TO HIMSELF, HE SHOULD HELP HIMSELF.

B — BE ASSURED I AM SUPREME

MATTAH PARATARAM NAANYAT KIMCHI DASTI DHANAMJAYA
MAYI SARVAMIDAM PROTAM SOOTRE MANI GANAA IVA

OH DHANAMJAYA! THERE IS NOTHING THAT IS SUPERIOR TO ME. AS A THREAD WEARS ALL DIAMONDS (BEING HIDDEN), EVERY THING IN THIS WORLD IS BEING WORN BY ME.

H — HE WHO THINKS OF ME AT DEATH, WILL REACH ME

ANTAKAALE CHA MAAMEVA SMARAN MUKTVAA KALEVARAM
YAH PRAYAATI SAMATBHAAVAM YAATI NAASTYATRA SAMSAYAHA

HE WHO DIES WHILE THINKING ABOUT ME WILL REACH ME. THERE IS NO DOUBT ABOUT THIS.

A — AS I COMMAND, THE NATURE IS CREATING THIS UNIVERSE

MAYAADYAKSHENA PRAKRUTIH SOOYATE SACHARAACHARAM
HETU NAANENA KOUNTEYA JAGADVI PARIVARTATE

AS I COMMAND, THE NATURE IS CREATING THIS UNIVERSE. THAT IS WHY THE LIFE CYCLE IS TAKING PLACE IN THIS UNIVERSE.

G — GOD ALMIGHTY, I AM.

AHAMAATMA GUDAAKESA SARVA BHOOTAA SAYA STHITAHA
AHAMAADISCHA MADHYAM CHA BHOOTAA NAA MANTA YEVACHA

OH ARJUNA! I AM THE SOUL OF EVERY BEING I AM THE CREATOR (BEGINING) CURATOR(GROWTH) AND DESTROYER (ENDING) OF ALL BEINGS IN THE UNIVERSE.

A — AT ONE PLACE YOU SEE THE UNIVERSE IN ME.

IHA, EKASTHAM JAGAT KRUTSNAM PASYAADYA SACHARAA CHARAM
MAMA DEHE GUDAAKESA YATCHANYAT DRUSHTUM ICHCHASI

OH ARJUNA IN MY VISWAROOPA YOU SEE THE ENTIRE UNIVERSE AT ONE PLACE. SO ALSO YOU CAN SEE WHAT EVER YOU WISH TO SEE.

V — VIRTUOUS BHAKTA IS MY DEAREST

ANAPEKSHAH SUCHIRDAKSHAH UDAASEENO GATA VYADHAH
SARVAARAMBHA PARITYAAGEE YO MATBHAKTASSA ME PRIYAH

HE WHO DOES NOT HAVE DESIRES, WHO HAS CLEANLINESS OF BOTH BODY AND MIND, WHO IS CAPABLE, WHO IS IMPARTIAL, WHO CAN WITH STAND SORROWS AND WHO DOESNOT TAKE CREDIT FOR HIS GOOD DEEDS IS DEAREST AMONG ALL MY DEVOTEES.

A — ALL CREATION, BY UNION OF KSHETRA AND KSHETRAGNA

YAAVAT SAMJAAYATE KIM CHITH STHATWAM STHAAVARA JANGAMAM
KSHETRA KSHETRAGNA SAMYOGAATH TADVIDDHI BHARATARSHABHA

OH ARJUNA! KNOW THAT ALL MOVABLE AND IMMOVABLE BEINGS ARE CREATED BY THE UNION OF KSHETRA AND KSHETRAGNA.

D — DIVISION OF THREE GUNAAS

SATHTVAM, RAJAH, TAMAH ITI GUNAAH PRAKRUTI SAMBHAVAAH
NIBADHNAMTI MAHAA BAAHO DE HE DE HI NAMAVYAYAM

OH ARJUNA! FROM NATURE, ARE BORN THREE GUNAS CALLED SATHTVAM , RAJAM AND TAMAM. THEY ARE TYING ETERNAL JEEVATMAA TO THE HUMAN BODY (AND CAUSING ATTACHMENTS)

G — GNANI KNOWS ME AS PURUSHOTTAMA

YO MAAMEVA MA SAMMOODHO JAANAATI PURUSHOTTAMAM
SA SARVA VITBHAJATI MAAM SARVA BHAAVENA BHAARATA

OH ARJUNA! GNANI KNOWS ME AS PURUSHOTTAMA. THE ALL - KNOWING GNANI WORSHIPS ME (KNOWN AS VAASUNDEVA) AS LORD OF ALL GODS.

I — IMMUNE TO KAMA, KRODHA AND MOHA

TRIVIDHAM NARAKA SYEDAM DVAARAM NAASANA MAATMANAH
KAAMAH, KRODHA, STADHAA LOBHAH TASMAADE TATHTRAYAM TYAJETH

THREE ENTRANCES TO HELL ARE KAAMA (DESIRE), KRODHA (ANGER), AND MOHA (IGNORANCE), THEY BRING DOWN FALL TO MAN. SO YOU MUST, AT ONCE LEAVE THEM (JUST BE IMMUNE TO THEM)

T — THEREE TYPES OF SRADDHA ARE NATURAL TO MEN

TRIVIDHAA BHAVATI SRADDHAA DEHINAAM SAA SWABHAA VAJAA
SAATHVIKEE RAAJASEE CHAIVA TAAMASEE CHETITAAM SRUNU

IF IT IS NOT AS PER SASTRAS, ON THE BASIS OF BEHAVIOUR MEN DEVELOP THREE TYPES OF SRADDHA THEY ARE SAATVIKA (GOOD), RAAJASA (SHOWYTYPE) TAAMASA (RECKLESS)

A — ASPIRANT READER OF GITA IS DOING GNANA YAGNA

ADHYE SHYATE CHAYA IMAM DHARMYAM SAMVAADA MAAVAYOH
GNANA YAGNENA TENAAHAM ISHTAH SYAAMITIME MATIHI

HE WHO READS THIS GITA, OUR DISCUSSION ON DHARMA IS DOING GNANA YAGNA AND THUS IS WORSHIPPING ME.

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